

Government of Himachal Pradesh
"Planning Department"

NO.PLG.FC (F) 1-1 /2024 (SDDPDC) Vol-I
Notification

Dated Shimla-2, the th 26 August 2026

In continuation of notification of this department NO. PLG.FC (F) 1-1 /2024 (SDDPDC) dated 12th March, 2024, the Governor, Himachal Pradesh is pleased to nominate the non -official members of **Sub-Divisional Planning, Development & 20-Point Programme Review Committee of Nichar Sub-Division of District Kinnaur HP** as follows with immediate effect:-

Sr. No.	Name	Address
1	Sh. Pradeep Kumar	Up Pradhan, GP Chotta Kamba, Dev. Block Nichar, Distt. Kinnaur, HP.
2	Sh. Snjay Kumar	Up Pradhan, GP Karaba, Dev. Block Nichar, Distt. Kinnaur, HP.
3	Sh. Gulab Chand	Up Pradhan, GP Kafnu, Dev. Block Nichar, Distt. Kinnaur, HP.
4	Sh. Vinod Kumar	Up Pradhan, GP Meeru, Dev. Block Nichar, Distt. Kinnaur, HP.
5	Sh. Hari Bhagat	Up Pradhan, GP Katgawan, Dev. Block Nichar, Distt. Kinnaur, HP.
6	Sh. Amit Kumar	Up Pradhan, GP Yulla, Dev. Block Nichar, Distt. Kinnaur, HP.
7	Sh. Rattan Singh	Up Pradhan, GP Janakpuri, Dev. Block Nichar, Distt. Kinnaur, HP.
8	Sh. Jawahar Lal	Up Pradhan, GP Jaani, Dev. Block Nichar, Distt. Kinnaur, HP.
9	Sh. Ramesh Kumar	Up Pradhan, GP Leo, Dev. Block Nichar, Distt. Kinnaur, HP.
10	Sh. Dharam Shishu	Up Pradhan, GP Yanpa-II, Dev. Block Nichar, Distt. Kinnaur, HP.
11	Sh. Sunil Kumar	UP Pradhan, GP Puunag, Dev. Block Nichar, Distt. Kinnaur, HP.
12	Sh. Ravinder Kumar	Up Pradhan, GP Panvi, Dev. Block Nichar, Distt. Kinnaur, HP.

II. OFFICIAL MEMBERS

All the Heads of the offices in the Sub Division or having jurisdiction in the Sub Division.

III. MEMBER SECRETARY

Sub- Divisional Magistrate of Nichar Sub Division, District Kinnaur HP.

IV. FUNCTIONS OF THE COMMITTEE

This committee will review and monitor the implementation of developmental schemes/programmes and 20- Point Programmes being executed at the Sub Division level and give suggestions and guidance to the administrative and technical personnel working at Sub Division level.

V. SCHEDULE OF THE MEETING

The meeting of this committee will be held on half yearly basis as per the date and venue fixed by the Chairman. The recommendations and suggestions of the committee will be sent to the concerned Heads of the Departments/Deputy Commissioners for taking appropriate actions with a copy to the Planning Department.

VI. CONDITIONS GOVERNING TA/DA

The official/non-official Members shall be entitled for TA/DA as admissible under the rules as per the notification issued by Finance Department from time to time.

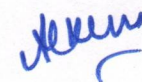
By Order

(Devesh Kumar, IAS)
Pr. Secretary (Planning) to the
Government of HP, Shimla-2.

Endst. NO.PLG.FC (F) 1-1 /2024 (SDDPDC) Vol-I Dated Shimla-2, the 26th August 2026

Copy is forwarded to:-

1. All the above-mentioned Members of the committee.
2. The Private Secretary to the Hon'ble Chief Minister/Ministers/Chief Parliamentary Secretaries, HP, Shimla-2.
3. The Private Secretary to the Hon'ble Speaker/Dy. Speaker, HP, Vidhan Sabha, Shimla-4.
4. PS to Chairman, State Level Planning, Development & TPP Review Committee, HP, Shimla-2.
5. The Sr. Private Secretary to the Pr. Secretary to Hon'ble Chief Minister, HP, Shimla-2.
6. The Private Secretary to the Chief Secretary/Addl. Chief Secretaries/ Pr. Secretaries to the GoHP, Shimla-2.
7. All the Administrative Secretaries to the GoHP, Shimla-2.
8. All the Heads of Departments in Himachal Pradesh.
9. The Divisional Commissioner, Shimla, Mandi & Kangra at Dharamshala, HP.
10. Deputy Commissioner, Kinnaur HP.
11. The Additional Secretary to Chief Minister HP, Shimla-2 w.r.t. UO No. Secy/CM-22068/2022-VIP-D-260304 dated 7th August, 2026 and 17th August, 2026.
12. The Special Secretary (Finance-Regulation) HP, Secretariat, Shimla-2.
13. The Special Secretary (Finance-Budget) to the GoHP, Shimla-2.
14. Sub Divisional Magistrate, Nichar, District Kinnaur, HP.
15. The AG, HP, Shimla-3.
16. The Controller, Printing & Stationery, HP, Shimla-5, for publication in the Rajpatra.
17. Guard file.



(Ajay Kumar)

Under Secretary (Planning) to
the GoHP, HP Shimla-2.